# PREFACE

THIS ENVIRONMENTAL IMPACT STATEMENT CONSISTS OF THE FOLLOWING DOCUMENTS:

### Volume 1

- NON-TECHNICAL SUMMARY

#### Volume 2

- MAIN REPORT



#### Volume 4

- APPENDICES

## **Document Control**

Status	Issued For	Signed	Date	Approved
FINAL	Publication	FM <sup>1</sup>	December 2013	AS <sup>2</sup>

<sup>&</sup>lt;sup>1</sup> B.Eng., PgDip. Env., C.Eng MIEI

<sup>&</sup>lt;sup>2</sup> B.Eng., MBA, C.Eng MIEI